

#### **SUMMONS**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE HART DISTRICT COUNCIL WILL BE HELD IN COUNCIL CHAMBER ON THURSDAY, 30TH JULY, 2020 AT 7.00 PM

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY FLEET, HAMPSHIRE GU51 4AE

# **AGENDA**

This meeting is being administered under the provisioning of the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meeting) (England and Wales) Regulations 2020. The Provision made in this regulation applies notwithstanding any prohibition or other restriction contained in the standing orders or any other rules of the Council governing the meeting and such prohibition or restriction had no effect.

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website

# 1 SUSPENSION OF STANDING ORDERS

The Chairman to seek Council agreement to suspend Standing Order, 9.3 (Show of Hands for Voting), 22.1 (Standing to Speak) and 22.2 (Chairman Standing).

# 2 MINUTES OF PREVIOUS MEETING (Pages 4 - 7)

To confirm the Minutes of the Council Meeting held on 25 June 2020.

#### 3 APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members\*.

\*Note: Members are asked to email Committee services in advance of the meeting as soon as they become aware they will be absent.

#### 4 DECLARATIONS OF INTEREST

To declare disposable pecuniary, and any other interests\*.

\*Note: Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

# 5 COUNCIL PROCEDURE RULE 12 - QUESTIONS BY THE PUBLIC

To receive any questions from members of the public submitted pursuant to Council Procedure Rule 12.

Note: The text of any question under Council Procedure Rule 12 must be given to the **Chief Executive** (email <u>committeeservices@hart.gov.uk</u>) no later than **Noon on Friday, 24 July 2020.** 

#### 6 COUNCIL PROCEDURE RULE 14 - QUESTIONS BY MEMBERS

To receive any questions from Members submitted pursuant to Council Procedure Rule 14.

Note: The text of any question under the Council Procedure Rule 14.3 must be given to the **Chief Executive** (email <u>committeeservices@hart.gov.uk</u>) not later than **5.00pm on 27 June 2020.** 

The text of any question under Council Procedure Rule 14.4 must be submitted to the Chief Executive before 10.00am on 30 July 2020.

- 7 CHAIRMAN'S ANNOUNCEMENTS
- 8 CABINET MEMBERS' ANNOUNCEMENTS
- 9 CHIEF EXECUTIVE'S REPORTS

# 10 MINUTES OF COMMITTEES

The Minutes of the following Committees, which met on the dates shown, are submitted.

In accordance with Council Procedure Rule 14.1, Members are allowed to put questions at Council with Novice in respect of any matters in the Minutes to the Leader of the Council or any Chairman of the relevant meeting at the time those Minutes are received by Council.

Meeting	Date	Page Number	For Decision
		S	
Overview and Scrutiny	16 June 2020	1-3	
Cabinet (draft)	2 July 2020	1-7	
Planning (draft)	8 July 2020	1-4	
Overview and Scrutiny	14 July 2020	4-6	
(draft)			

Date of Despatch: Wednesday, 22 July 2020